

GEAUGA HORSE AND PONY ASSOCIATION
2025 HORSE PROJECT NAMING FORM – PAGE 1 of 2

If you are a GHPA youth member (between ages of 5-18 as of January 1, 2025) who joined by May 1, 2025 and intend to stable with GHPA at the Great Geauga County Fair: **Complete this form and make sure it, along with the liability release form is *emailed or mailed and received* by GHPA Secretary, Kelli Burns by JULY 1, 2025.** Her address is: GHPA, c/o Kelli Burns, 12566 Princeton Road, Huntsburg, OH 44046 and her email is: kelliburns86@gmail.com

GHPA youth members are reminded that they **MUST** also meet the other GHPA rules & requirements in order to be able to stall with GHPA at the fair, including being a GHPA member by May 1st, turning in the completed project naming form and liability release forms to Kelli by July 1th, completing the volunteer work hour requirement by August 10th, attending GHPA's mandatory fair meeting on August 7th etc. Please see: www.ghpa.us, the Geauga County fair book, www.geaugafair.com and www.geaugafair.com/jrfair.

Parents/Guardians/Youth are reminded that per Rule 22 of the Geauga County Fair Board and the Geauga County Agricultural Society, "Alcoholic Beverages are prohibited on Geauga County Fairgrounds property during the Fair." GHPA, in adhering to this policy, reminds parents/guardians/youth of this rule and expects it will be followed in GHPA's food booth and/or GHPA barn. By signing this form, parents/guardians/youth acknowledge, understand, and agree to abide by this policy.

Exhibitor's Name (print): _____

Exhibitor's Parents/Guardian's name (print): _____

Address: _____ City: _____ State: _____ Zip: _____

Exhibitor's Date of Birth _____ Exhibitor's age as of Jan 1, 2025 _____

Exhibitor's Parent's Phone #: _____

Exhibitor's Parent's E-mail address: _____

Name of Project Horse: _____

Nickname of Horse (if applicable): _____

Breed: _____ Gender: _____ Colorings/Markings _____

Name of Owner of project horse (Print): _____

Signature of Exhibitor _____

Signature of Exhibitor's Parent/Guardian _____

Date Signed _____

Size of T-Shirt (adult sizes only): ☐ S ☐ M ☐ L ☐ XL ☐ 2XL

Member of a 4-H club (even if not horse)? _____ Name of 4-H club? _____

GHPA CLUBS: Saddles & Spurs member? ☐ YES ☐ NO

Tails & Trails member? ☐ YES ☐ NO

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Name of GHPA Youth Member _____

Name of Horse _____

Sex of horse (circle): ☐ Mare ☐ Gelding

Is this a leased horse? ☐ Yes ☐ No

Owner if leased: _____

Please provide a written description of the colors, markings, etc. of your project horse:

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Official Use only:

Date Received by Membership Chair: _____ / Verification by membership Chair _____

Work hours completed by Aug. 10, 2025? (Circle) YES NO (# of Hours completed) _____

